



## 33RD HORSEFEATHERS CAR SHOW DOWNTOWN LONGMONT Saturday August 8, 2009

## Organized by

Early Mustang Club of Colorado

Sponsored by







Rain or Shine-Staging: 7:30am (EMC Members)

8:30am (Non Members)

Judging Begins: 10:00 am Awards Presentation: 3:15 pm Show Ends: 4:00 pm

## Awards:

1st, 2nd, 3rd, and Award of Excellence for 50 percent of class, American Stang Award of Excellence, People's Choice, Merchants Choice, Best of Show

Entry Fee: \$25.00 Before July 27th, 2009 \$30.00 Day of Show

Includes: Event T-shirt, 33rd Horsefeathers Dash Plaque

Payment:

Make checks payable to E.M.C.

Mail to: Gary Mordecai

385 South 28th Avenue Brighton, CO 80601

Additional Information: Gary Mordecai @ 303-654-1083

## Phone: Year of Car:\_\_\_\_\_ Address: Show Entry Total \$ \_\_\_\_\_ ☐ A 1964 1/2 -1966 Coupe □ 0 Up and Coming (one time entry and/or car in progress) ☐ B 1965 - 1966 Fastback ■ P 1965 - 1970 Shelby Total \$ ☐ C 1965 - 1966 Convertible Q 1974 - 1978 Mustang □ S □ M □ L □ XL Shirt(s) Sizes ☐ D 1967 - 1968 Coupe R 1979 - 1993 Mustang ☐ S 1994 - 2004 Mustang ☐ E 1967 - 1968 Fastback ☐ XXL ☐ XXXL ☐ T 2005 - 2010 Mustang ☐ F 1967 - 1968 Convertible Judged show open to all that enter. Judges are not professionals ☐ U 2005 - 2010 Shelby ☐ G 1969 - 1970 Coupe and are selected from outside the club membership. ☐ H 1969 - 1970 Fastback ☐ V All Years - AC Cobra The Horsefeathers committee reserves the right to modify or W 1964 1/2 - 1973 Original Owner / Family 1969 - 1970 Convertible change any class as necessary. 1966 - 1968 High Country & Cal Special (enter in addition to regular class) J All Years - Ford Power K 1969 - 1970 Mach 1 Display Only (not judged, no charge) 1971 - 1973 Mach 1 L 1964 1/2 - 1973 Modified All Body Styles

I hereby waive and release Early Mustang Club & City of Longmont, its directors, officers, agents, representatives and anyone else connected with management or presentation of the 2009 Early Mustang Club Car Show from any and all known or unknown damages, injuries or losses, judgments, and/or claims that may be suffered by any applicant to his person or property including any member assisting applicant.

Sign:\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_

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